

**MONTGOMERY COUNTY
CATTLEMEN'S ASSOCIATION
MEMBERSHIP REGISTRATION**

The purpose of the Montgomery County Cattlemen's Association is to promote beef and the proper management to maximize beef production. You are invited to become a member of the Association.

PLEASE PRINT

Name: _____

Address: _____
(only if it has changed or you are a new member)

_____ City State Zip

Phone: _____

ONE CALL REMINDER: Cell phone _____

Email: _____

2021 MEMBERSHIP DUES:

Montgomery Co. Cattlemen's Association ____ x \$20 = ____
(Per member)

Total Paid _____

RETURN TO:

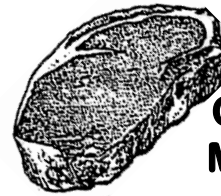
**Any officer of the
Montgomery County Cattlemen's Association**
(See reverse side for listing of officers)

OR

**Montgomery County Extension Office
106 East Locust Street
Mt. Sterling KY 40353**

(IMPORTANT Publicity Release: I hereby grant the Montgomery County Extension Service, UK & their agents, the right to use, reproduce, assign and/or distribute still pictures, video & sound recording of myself without compensation for use in promotion, advertising, educational publication or online content.)

SIGNATURE: _____ DATE: _____



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**MONTGOMERY COUNTY
CATTLEMEN'S ASSOCIATION
2021 OFFICERS**

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**President:** Alice Ward  
**President Elect:** Daniel Spencer  
**Secretary/Treasurer:** Donna Amburgey  
**Directors:** Bill Chappel  
Sam Manley  
Darrell Vinson  
John Arnold  
Steve George  
Doyle King  
**Past President:** Bruce Witt  
**Membership Chair:** David A. Donaldson  
**Court Day Chair:** Byron Craycraft  
**Special Events Co Chair:** Dwain Ginter  
**Special Events Co Chair:** Gerald Atkinson  
**Meeting Co-Chair:** Byron Craycraft  
**Meeting Co-Chair:** Senda Motley  
**Education Chair:** Mike Bach

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