



# LEADERSHIP MONTGOMERY COUNTY APPLICATION FORM - Class of 2023

The goal of Leadership Montgomery County is to identify and further develop both existing and potential community leaders, who can in the years ahead assume a dynamic leadership role in shaping the future of Montgomery County. Due to the critical importance of selecting quality candidates for the program, as well as, the desire to have each class represent a diverse cross-section of the community, a great deal of information is asked of you in this application. Please be as thorough and accurate as possible in your responses. All applications are subject to confidential evaluation. As a matter of policy, Leadership Montgomery County does not discriminate among applicants on the basis of race, religion, sex, national origin, age, or disability.

## PERSONAL INFORMATION

Name: \_\_\_\_\_  
Last First Middle Name preferred for Name Badge

Home Address: \_\_\_\_\_  
Street City State Zip

Years lived/worked in Montgomery County: \_\_\_\_\_

City & State of Previous Residence: \_\_\_\_\_

Do You Anticipate Being a Long Term Resident? \_\_\_\_ yes \_\_\_\_ no \_\_\_\_ maybe

Home Phone: \_\_\_\_\_ Business Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Polo Shirt Size: Mens \_\_\_\_\_ Ladies Fitted \_\_\_\_\_

## OPTIONAL INFORMATION

Registered Voter? (Yes / No) \_\_\_\_ Male \_\_\_\_ Female \_\_\_\_ Race \_\_\_\_\_

Date of Birth \_\_\_\_\_ Martial Status \_\_\_\_ Spouse's Name \_\_\_\_\_

Physical Restrictions: Yes \_\_\_ No \_\_\_ Explain. \_\_\_\_\_

Special Dietary Needs: \_\_\_\_\_

Names & Ages of Children: \_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

**SPECIAL HONORS OR RECOGNITION:**

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**Community or Civic Activities or Other Involvements:**

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**EMPLOYMENT INFORMATION:**

|                         |                 |      |       |     |
|-------------------------|-----------------|------|-------|-----|
| <u>Current Employer</u> | <u>Position</u> |      |       |     |
| <u>Business Address</u> |                 |      |       |     |
|                         | Street          | City | State | Zip |

(In Reverse Chronological Order)

| Previous Employers | Title/Responsibility | From | To |
|--------------------|----------------------|------|----|
|                    |                      |      |    |
|                    |                      |      |    |
|                    |                      |      |    |
|                    |                      |      |    |

**ORGANIZATIONAL AFFILIATIONS AND ACTIVITIES**

Please list, in order of importance to you, up to five civic, professional, social, and religious, community, academic, athletic or other organizations of which you are or have been a member. Please note any leadership positions held.

| ORGANIZATION | TITLE/RESPONSIBILITY | APPROXIMATE DATES OF MEMBERSHIP |
|--------------|----------------------|---------------------------------|
|              |                      |                                 |
|              |                      |                                 |
|              |                      |                                 |
|              |                      |                                 |
|              |                      |                                 |

List the three most significant problems and/or opportunities confronting Montgomery County in the years ahead, and provide us with your thoughts on how those problems/opportunities might most effectively be responded to in serving the community's best interests. Attach additional sheets if necessary.

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Why are you applying for admission to Leadership Montgomery County, and how do you hope to benefit from your experience in the program?

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After successfully completing Leadership Montgomery County, what degree of effort are you prepared to invest in your continued development?

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What do you consider to be your major strengths? How do you think you can use this during the class?

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What do you consider to be your most significant developmental needs, areas in which you would most like to improve?

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What types of accomplishments tend to be the most fulfilling to you?

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**Applications must be received by Friday, June 3, 2022.** Class size is limited to 15 members. If you are not selected to participate in the current Leadership Montgomery County program, your application will be retained by the committee for consideration of later enrollment. All applicants will be notified of acceptance or non-acceptance.

The tuition fee for the Leadership Montgomery County programs is \$425 per year, which may be paid by the individual or by a sponsoring company or organization. Limited tuition assistance may be available. If interested, please contact the UK Cooperative Extension Office at (859) 498-8741.

**Tuition fees must be paid in full by Friday, July 1, 2022.**

**Important Dates to Remember: Orientation Session – June 30, 2022 – 6 pm**

**Mandatory Retreat – July 22-24, 2022**

**Mandatory Final Class – April 13, 2023**

Class participants are required to attend three public meetings of government or organizations with which they have no affiliation. Also, each class will conduct a “class project” during the year. Class project will be determined by class members and approved by the LMC Executive Committee. One or more LMC executive committee members will serve as advisor to the class as they assess, plan, conduct & evaluate the project.

I hereby certify that the information provided herein, is complete and accurate. I understand that if I give false information, if I fail to attend the opening retreat, community trusteeship program or exceed the unexcused limit for absences, or if I fail to meet any part of the obligation of participating, I may be asked to withdraw from the program, without reimbursement. Class sessions are planned for the second Thursday of each month, August thru April. One absence is permitted to graduate. Other absences must be approved by the Executive Board. Additional assignments may be required. Excessive absences will result in removal from the program. I understand and accept the attendance policy as outlined.

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Applicant’s Signature

Date

**PLEASE RETURN TO:  
MONTGOMERY COUNTY EXTENSION OFFICE  
ATTN: LEADERSHIP MONTGOMERY COUNTY  
106 EAST LOCUST STREET  
MT. STERLING, KY 40353**

### **EMPLOYER COMMITMENT**

Applicants for the Leadership Montgomery County program must have the support and commitment of their business or organization. To meet graduation requirements, it is necessary that participants comply with the attendance policy as outlined above. Absenteeism will result in being dropped from the course. Your employer’s signature below indicates his/her commitment to your being free to attend all sessions.

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Signature

Title

Date

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Print Name of Supervisor

Title

Date