

# **Kentucky 4-H Achievement Application**Name: EXAMPLE

County: EXAMPLE
Area: EXAMPLE
Birthdate: X/X/2006
Completed Years in 4-H (as of August 31): 10 years
4-H Achievement Level(s) Received:
Clover Level 1 x Clover Level 2 x Clover Level 3 x Bronze x Silver x Gold
4-H Achievement Level Applying For:
Clover Level 1 Clover Level 2 Clover Level 3 Bronze Silver Gold x Emerald
If you are applying for Gold or Emerald, would you also like to be considered for Program Area Champion?  Yes No
If yes, please check the Program Area you would like to be considered for:
☐ Agriculture and Animal Science
☐ Communication and Expressive Arts
☐ Family and Consumer Sciences
Health and Wellbeing
□ Leadership □ Natural Resources
□ Science, Engineering, and Technology
This application has several sections. Please check off as applicable sections are completed:
☐ Agriculture and Animal Science
Communication and Expressive Arts
Family and Consumer Sciences
Health and Wellbeing
□ Leadership □ Natural Resources
<ul> <li>Natural Resources</li> <li>□ Science, Engineering, and Technology</li> </ul>
□ 4-H Camp
My 4-H Story
□ Extended Activities Outside of 4-H
Publicity Release and Signatures:
I certify that the information in this application is accurate and truthfully reflects my 4-H career. If any information is found to be falsified, my
application will be disqualified. I hereby grant the Kentucky 4-H Foundation, 4-H Youth Development Program, University of Kentucky, and their agents the right to use, reproduce, assign, and/or distribute the application, pictures, video, and/or sound recordings of myself or my minor child
without compensation for use in promotion, advertising, educational publications, or online content. A copy of this authorization is as valid as the original. Any person, firm, or entity releasing information under this authorization is absolved from liability.
4-H Member Signature:
Parent/Guardian Signature:
□ Yes, I permit.
□ No, I do not permit.

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and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status

University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT





## Agriculture and Animal Science

Club	Level	Age	Participation
Horse Club	County	9-18	Member
	☐ Multi-County	13-14	Committee Chair
	□ Area	16-18	President or Chair
	□ State	15	Vice President or Chair
	□ National		Secretary
	☐ International		Reporter
			Treasurer
			Led Class, Presentation, and/or Activity
			Created Content for Newsletter, Social Media, or Other
			Communication Item
		14-18	Planned and/or Led Service Project
		9-13	Participated in Service Project
		9-18	Participated in Fundraising for Club
		12	Other: Historian
		Additional Details (C	Optional):

Club	Level	Age	Participation			
Area Horse Council	□ County		Member			
☐ Multi-County ☐ Area	15-18	Committee Chair				
	☐ Area☐ State		President or Chair			
	□ National		Vice President or Chair			
☐ International		Secretary				
			Reporter			
			Treasurer			
					Led Class, Presentation, and/or Activity	
			Created Content for Newsletter, Social Media, or Other Communication Item			
			Planned and/or Led Service Project			
			Participated in Service Project			
			Participated in Fundraising for Club			
						Other:
		Additional Details (O	Optional):			

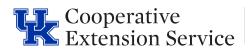
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Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT







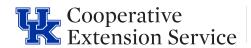
Club	Level	Age	Participation
State Horse Council	□ County	13-18	Member
	☐ Multi-County ☐ Area	18	Committee Chair
	□ State		President or Chair
	□ National		Vice President or Chair
	☐ International		Secretary
			Reporter
			Treasurer
			Led Class, Presentation, and/or Activity
			Created Content for Newsletter, Social Media, or Other Communication Item
			Planned and/or Led Service Project
			Participated in Service Project
			Participated in Fundraising for Club
			Other:
		Additional Det	ails (Optional): Teen Delegate

Club	Level	Age	Participation
Livestock Club	County Multi-County Area State National International	9-10  Additional Details (O	Member Committee Chair President or Chair Vice President or Chair Secretary Reporter Treasurer Led Class, Presentation, and/or Activity Created Content for Newsletter, Social Media, or Other Communication Item Planned and/or Led Service Project Participated in Service Project Participated in Fundraising for Club Other: Historian

Project	Participation	County Age	Area Age	State Age	National Age	International Age
Livestock Shows	Participant	9 (3), 10 (4)	9 (1), 10 (1)	9 (1), 10 (1)		
	Champion Overall					
	Reserve Overall	10(1)	1			
	Other (please explain):					

Cooperati Extension At age 9, a 4-H member showed a goat at three county shows, one area/district show, and the state fair as a 4-H exhibitor. At age 10, they showed a goat at four county shows, winning reserve at one, and also participated in one area/district show and the state fair as a 4-H exhibitor.





Additional Details:  Project  Participation  County Age Area Age State Age National Age Age  Horse Project Book  Participant Champion Overall Reserve Overall Other (please explain):  Additional Details:							
Project  Participation  County Age Area Age State Age National Age International Age Age  Horse Project Book  Participant Champion Overall Reserve Overall Other (please explain):	_						
Horse Project Book  Participation  County Age Area Age State Age National Age Age  Horse Project Book  Participant Champion Overall Reserve Overall Other (please explain):		Additional Details:					
Horse Project Book  Participation  County Age Area Age State Age National Age Age  Horse Project Book  Participant Champion Overall Reserve Overall Other (please explain):							
Horse Project Book  Participation  County Age Area Age State Age National Age Age  Horse Project Book  Participant Champion Overall Reserve Overall Other (please explain):							
Horse Project Book  Participation  County Age Area Age State Age National Age Age  Horse Project Book  Participant Champion Overall Reserve Overall Other (please explain):							
Champion Overall 10-15;17 Reserve Overall 16 Other (please explain):	Project	Participation	County Age	Area Age	State Age	National Age	International Age
Champion Overall 10-15;17 Reserve Overall 16 Other (please explain):							
Reserve Overall 16 Other (please explain):	Horse Project Book	Participant		10-17			
Other (please explain):		Champion Overall		10-15;17			
		Reserve Overall		16			
Additional Details:		Other (please explain):					
		Additional Details:	1	1	1	1	1
		<u>.                                    </u>					

Special Event or Participation	Level	Age	Participation
Horse Camp	□ County		Participant
	☐ Multi-County ☐ Area ☐ State ☐ National ☐ International	17-18	Led Class, Presentation, and/or Activity Created Content for Newsletter, Social Media, or Other Communication Item Planned and/or Led Service Project
		Additional Details (ont	Participated in Service Project  Participated in Fundraising for Group  Other (please explain):  ional): At age 17 and 18, I taught how to have
		good posture while ridi	

Special Event or Participation	Level	Age	Participation
State Horse Show Mentor	□ County		Participant
	<ul><li>☐ Multi-County</li><li>☐ Area</li></ul>	16-18	Led Class, Presentation, and/or Activity
	<ul><li>□ State</li><li>□ National</li><li>□ International</li></ul>		Created Content for Newsletter, Social Media, or Other Communication Item
			Planned and/or Led Service

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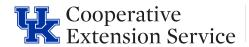
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### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT







		Project
		Participated in Service Project
		Participated in Fundraising for
		Group
		Other (please explain):
	Additional Details (optional): Ages 16	-18, I taught riding skills and
	patterns to participants.	

## Communication and Expressive Arts

Club	Level	Age	Participation
	□ County		Member
	☐ Multi-County		Committee Chair
	□ Area		President or Chair
	□ State		Vice President or Chair
☐ National ☐ International			Secretary
	Reporter	Reporter	
			Treasurer
			Led Class, Presentation, and/or Activity
			Created Content for Newsletter, Social Media, or Other
			Communication Item
			Planned and/or Led Service Project
			Participated in Service Project
			Participated in Fundraising for Club
			Other:
		Additional Details (O	ptional):

Contest	Participation	County Age	Area Age	State Age	National Age	International Age
Demonstration Contests	Participant			9-13		
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details: 9 - How to Make Horse Treats; 10 - How to Make Fly Spray; 11 - Terminology of Horse Tack; 12 - Shoeing a Horse; 13 - Teaching a Foal to Lead					

Contest	Participation	County Age	Area Age	State Age	National Age	International Age
Speech Contests	Participant			9-13		

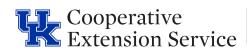
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Champion Overall

	Reserve Overall						
	Other (please explain):						
	Additional Details: 9 – My Horse; 12 – How to Groon				orse; 11 – How to	o Saddle a	
				_			
Project	Participation	County Age	Area Age	State Age	National Age	International Age	
	Participant						
	Champion Overall						
	Reserve Overall						
	Other (please explain):						
	Additional Details:						

Special Event or Participation	Level	Age	Participation
Radio/TV Interview	□ County □ Multi-County □ Area □ State □ National □ International		Participant  Led Class, Presentation, and/or Activity Created Content for Newsletter, Social Media, or Other Communication Item Planned and/or Led Service Project Participated in Service Project Participated in Fundraising for Group Other (please explain):  ge 9-12 I interviewed at Cloverville interviewed the WBRT to advocate in opportunities 4-H has to offer.

Special Event or Participation	Level	Age	Participation
	□ County		Participant
☐ Multi-County ☐ Area		Led Class, Presentation, and/or Activity	

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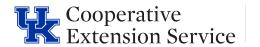
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State National International		Created Content for Newsletter, Social Media, or Other Communication Item
international		Planned and/or Led Service Project
		Participated in Service Project
		Participated in Fundraising for Group
		Other (please explain):
	Additional Details (optional):	

## Family and Consumer Sciences

Club	Level	Age	Participation
	□ County		Member
	☐ Multi-County		Committee Chair
	□ Area		President or Chair
	□ State		Vice President or Chair
	□ National		Secretary
	☐ International		Reporter
			Treasurer
			Led Class, Presentation, and/or Activity
			Created Content for Newsletter, Social Media, or Other Communication Item
			Planned and/or Led Service Project
			Participated in Service Project
			Participated in Fundraising for Club
			Other:
		Additional Details (O	ptional):

Contest	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details:					

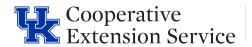
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Project	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details:			1	1	1

Special Event or	Level	Age	Participation
Participation			
Baking Buddies	□ County □ Multi-County □ Area □ State □ National □ International	14	Participant  Led Class, Presentation, and/or Activity  Created Content for Newsletter, Social Media, or Other Communication Item  Planned and/or Led Service Project  Participated in Service Project  Participated in Fundraising for
			Group Other (please explain):
		Additional Details (optional):	

## Health and Wellbeing

Club	Level	Age	Participation
	□ County		Member
	☐ Multi-County		Committee Chair
	□ Area		President or Chair
	□ State		Vice President or Chair
	□ National		Secretary
	☐ International		Reporter
			Treasurer
			Led Class, Presentation, and/or Activity

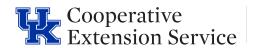
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		Created Content for Newsletter, Social Media, or Other
		Communication Item
		Planned and/or Led Service Project
		Participated in Service Project
		Participated in Fundraising for Club
		Other:
	Additional Details (O)	ptional):

Contest	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details:					

Project	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details:					

Special Event or Participation	Level	Age	Participation
5 <sup>th</sup> Grade Safety Day	□ County		Participant
	☐ Multi-County ☐ Area ☐ State ☐ National ☐ International	17	Led Class, Presentation, and/or Activity
		17	Created Content for Newsletter, Social Media, or Other Communication Item
			Planned and/or Led Service Project
			Participated in Service Project
			Participated in Fundraising for Group

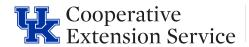
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### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT







		Other (please explain):
	Additional Details (optional): Teen	Leader

## Leadership

Club	Level	Age	Participation
	County	16-18	Member
Teen Advisory Council	☐ Multi-County		Committee Chair
	□ Area		President or Chair
	☐ State		Vice President or Chair
	□ National		Secretary
	☐ International		Reporter
			Treasurer
			Led Class, Presentation, and/or Activity
		16	Created Content for Newsletter, Social Media, or Other Communication Item
			Planned and/or Led Service Project
			Participated in Service Project
			Participated in Fundraising for Club
			Other:
		Additional Details (Op	ptional):

Contest	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details:					

Project	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					

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MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development







Reserve Overall			
Other (please explain):			
Additional Details:			

Special Event or Participation	Level	Age	Participation
Capital Experience	□ County	10;12;16	Participant
	☐ Multi-County ☐ Area		Led Class, Presentation, and/or Activity
	□ State □ National □ International		Created Content for Newsletter, Social Media, or Other Communication Item
			Planned and/or Led Service Project
			Participated in Service Project
			Participated in Fundraising for Group
		Other (please explain):	
			onal):

State Teen Co	State Teen Council			
Age	Participation			
16-17	Member			
	Committee Chair			
	President			
	Vice President			
	Secretary			
	Reporter			
	Treasurer			
	Led Class, Presentation, and/or Activity			
	Created Content for Newsletter, Social Media, or Other Communication Item			
	Planned and/or Led Service Project			
	Participated in Service Project			
	Participated in Fundraising for Group			
	Other:			
Additional Details (	Optional):			

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4-H Summit			
Age	Participation		
	Participant		
17	Teen Leader		
Additional Details (optional):			

4-H Teen Conference	
Age	Participation
15	Participant
16-17	State Teen Council Member
	Teen Leadership Board, Ambassador, or Task Force Member
17-18	Emerald Candidate
	Current State Officer
	Slated State Officer
Additional Details (optional):	

4-H Southern Region Teen Leadership Conference			
Age	Participation		
16	Participant		
	Committee Member		
	Led workshop and/or Special Activity (please explain in additional details section)		
Additional Details (optional):	•		

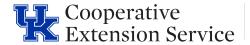
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### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT







4-H Issues Conference				
Age	Participation			
	Participant			
	Committee Member			
Additional Details (optional):				

## Natural Resources

Club	Level	Age	Participation
Shooting Sports	County	10-11	Member
	□ Multi-County		Committee Chair
	□ Area		President or Chair
	□ State □ National		Vice President or Chair
			Secretary
	☐ International		Reporter
			Treasurer
			Led Class, Presentation, and/or Activity
		Created Content for Newsletter, Social Media, or Other Communication Item	
			Planned and/or Led Service Project
			Participated in Service Project

At age 10, 4-H member competed in two county-level archery contests, winning reserve overall in one of them, and also participated in the State Shooting Sports Contest. At age 11, they competed in one county archery contest and again took part in the State Shooting Sports Contest.

Contest	Participation	County Age	Area Age	State Age	National Age	International Age
Archery Contests	Participant	10 (2); 11 (1)		10 (1); 11		
	Champion Overall					
	Reserve Overall	10(1)				
	Other (please explain):					
	Additional Details:	-1	1	- 1	1	1

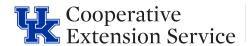
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Project	Participation	County Age	Area Age	State Age	National Age	International Age
Fair Projects	Participant	9 (2)		9(1)		
5	Champion Overall					
	Reserve Overall					
	Other (please explain):  Additional Details:	At age 9, 4-Her entered two natural resources county fair. One of these projects won Champfair and moved on to the State Fair.				
		Tall allu	moved on to the	ic State Fall.		

Special Event or Participation	Level	Age	Participation
	□ County		Participant
	<ul> <li>☐ Multi-County</li> <li>☐ Area</li> <li>☐ State</li> <li>☐ National</li> <li>☐ International</li> </ul>		Led Class, Presentation, and/or Activity
			Created Content for Newsletter, Social Media, or Other Communication Item
			Planned and/or Led Service Project
			Participated in Service Project
			Participated in Fundraising for Group
			Other (please explain):
		Additional Details (opt	tional):

## Science, Engineering, and Technology

Club	Level	Age	Participation
	☐ County ☐ Multi-County ☐ Area ☐ State ☐ National ☐ International		Member Committee Chair President or Chair Vice President or Chair Secretary Reporter Treasurer Led Class, Presentation, and/or Activity Created Content for Newsletter, Social Media, or Other

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### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT







			T ~			
				nunication Iter		
					Service Project	
				ipated in Serv		
				•	lraising for Club	
			Other	:		
		Additional De	etails (Optional)	:		
Contest	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Other (please explain).					
	Additional Details:					1
	Taditional Beams.					
		1				1
Project	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Other (please explain):					
	Additional Details:					
	Additional Details.					
Special Event or	Level	Age			Participation	
		1120			i ai titipativii	
Dauticination	Ec. ci				•	
Participation					Participant	

Special Event or	Levei	Age	Participation
Participation			
	□ County		Participant
	☐ Multi-County		Led Class, Presentation, and/or
	☐ Area		Activity
	☐ State ☐ National		Created Content for Newsletter,
			Social Media, or Other Communication Item
	☐ International		Planned and/or Led Service Project
			Participated in Service Project
			Participated in Fundraising for Group

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		Other (please explain):
	Additional Details (optional):	

## 4-H Summer Camp

Camp	Age	Participation
		Camper
		Junior Counselor/Counselor in Training
		Teen Leader/Counselor
		Co-Led Class and/or Activity with an Adult Volunteer or Staff Member
	Additional Details (	(Optional):

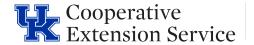
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### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT







## My 4-H Story

This section should tell your 4-H story. You can talk about what you did in 4-H, your favorite 4-H experience, and/or how 4-H has impacted your life. Clover Levels 1-3 can choose to submit a drawing, essay, picture collage, poem, video. Bronze, Silver, and Gold Levels are required to submit an essay. For specific requirements for the different entry categories, please refer to the application instructions. For Clover Levels 1 – 3, select the type that corresponds to the level you are applying for.

Clover Level 1:	Clover Level 2:	Clover Level 3:
□ Drawing	$\Box$ Drawing	$\Box$ Drawing
□ Essay	□ Essay	□ Essay
□ Picture Collage	☐ Picture Collage	☐ Picture Collage
□ Poem	□ Poem	$\square$ Poem
□ Video	$\square$ Video	$\square$ $Video$

## Extended Activities Outside of 4-H

Limited to two entries per year. These activities should connect back to your 4-H story.

Activity	Level	Age	How does this relate or support your 4-H story?
FFA	□ County □ Multi-County □ Area □ State □ National □ International	15-18	The equine knowledge I learned through 4-H allowed me to lead countless workshops and hold the secretary position in my county FFA Chapter, which allowed me to grow my leadership skills.
Farm Bureau Outstanding Youth Contest	<ul> <li>□ County</li> <li>□ Multi-County</li> <li>□ Area</li> <li>□ State</li> <li>□ National</li> <li>□ International</li> </ul>	16;18	Participating in local 4-H singing competitions helped me face my nerves and overcome my fears. Through these experiences, I gained confidence, which allowed me to compete in this contest.
Distinguished Young Women	County  Multi-County Area State National International	17	4-H improved my public speaking and leadership skills, giving me the confidence to participate in this event.
Talent Show	☐ County ☐ Multi-County ☐ Area ☐ State	9-11	Being part of this contest helped me feel more comfortable presenting in front of audiences, and that made it easier for me to speak in front of my 4-H club.

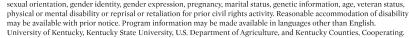
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Agriculture and Natural Resources

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Family and Consumer Sciences 4-H Youth Development Community and Economic Development









	National International		
Academic Team	County Multi-County Area State National International	9-10	Being part of this team helped me feel more comfortable presenting in front of audiences, and that made it easier for me to speak in front of my 4-H club. Being part of this team helped me learn about teamwork, which made it easier for me to work with my 4-H club.
FFA Ag Day	County Multi-County Area State National International	11-12	I learned about career opportunities in the horse industry.

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

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