

## 4-H News

### January Newsletter, 2025



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**Hello, 4-H Families:**

## 4-H Teen Summit



### 4-H Summit Awaits You

4-H Summit originated in 2005. It has been held annually since that time focusing on youth who are currently enrolled in 6th, 7th and 8th grades. The Summit is designed to develop leadership, citizenship and communications skills of middle school-aged youth. It does this through workshops, fun-shops, speakers and team-building activities, planned and designed to satisfy a wide range of interests.

Delegates choose from several areas of interest including leadership, communications and citizenship. The greatest benefits young people receive from 4-H are confidence and knowledge to be good communicators and leaders. 4-H Summit works to strengthen these qualities.

The Summit takes place March 20-22, 2025, at the Lake Cumberland 4-H Leadership Center in Jabez.

Would you like to be a delegate? If “yes,” contact me at the Montgomery County Extension Service office no later than Friday, January 24. For further information about the Summit, contact me at 498-8741 or by email at:

[ccomer@uky.edu](mailto:ccomer@uky.edu)

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**KENTUCKY 4-H**  
**Cultivating**  
**Future Farmers**

Kentucky 4-H Agriculture and Animal Science programs offer hands-on learning experiences that empower young people to become future leaders in agriculture. Through a variety of exciting activities, including livestock shows, gardening clubs, and field days, youth develop critical skills like responsibility, teamwork, and problem-solving.

Ready to dive into the world of agriculture?  
Join Kentucky 4-H by contacting your local county extension office!

An Equal Opportunity Organization.

### 4-H Country Ham Participants

4-H Country Ham project is part of the 4-H Animal Science program or 4-H Livestock program in Kentucky 4-H. It is also one of the projects Kentucky 4-H designates as a “certified project” which means that a required minimal amount of education hours must be completed before a member can compete in the events and contests offered in the project. A minimum of six educational hours must be attained by June 1, 2025. Attendance at monthly livestock club meetings is the way to earn educational hours. For more information about joining 4-H, you can contact me at the Montgomery County Extension Service office at 859-498-8741.

Your first ham curing (salting) meeting will be held on January 20, 2025 at the Clark County Extension Office. Your ham will stay in their country ham building until time for the Rally Day/ State Fair. You will receive 1 certification hour for salting your ham. You will be contacted regarding other country ham meetings.

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Community and Economic Development

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Disabilities  
accommodated  
with prior notification.

### 4-H Teen News from Jackie Evans

The 4-H Teen Club students met on December 2nd, 2024 at Walmart to shop for the Angel Tree gifts. Students partnered with the 4-H Livestock & Shooting Sports Club members. Those attending this community service project were: McKenzie Richmond, Jefferson Oldfield; Abigail Jordan and Nevaeh Hall.

They also met on November 7 to discuss other community service projects they plan to do this year. Jefferson Oldfield called the meeting to order with McKenzie Richmond leading the Pledge of Allegiance and Kyera Wright leading the 4-H Pledge. Roll was called by Secretary Nevaeh Hall. Discussion was held on the Christmas Parade—it was decided that we would not participate this year but instead we are to have a Christmas Party at the December meeting. We will invite guests, to hopefully increase membership in the club.

We addressed Christmas Cards for Sterling Meadows and discussed Candy Sales after January 20th. We discussed having a Chili Fundraiser on January 18, 2025. Mrs. Mindy Jordan will lead this program. We can invite other 4-H Clubs to be apart of this project and split the profits.

We were glad to have Mr. Aaron Jordan volunteering to help our youth. We also elected McKenzie Richmond as our Assistant Treasurer.

Officers are working on the club by-laws. They will be submitted to the Extension Office at the next meeting by the Secretary.

### Save the Date...Summer 4-H Camp 2025

Summer 4-H Camp which takes place June 2-6, 2025. Camp registration window for campers ages 9-14 opens on-line Monday, **March 3, 2025**. Teens ages 14-17 and adults ages 18 and older who would like to attend camp as volunteer camp counselors can register for 4-H camp during the registration window February 3-28, 2025. For more information, you can contact your Montgomery County Extension Service office at 859-498-8741.

#### 4-H TEEN CLUB

Meets on  
**1st Thursday**  
@ 6:00 PM

#### 4-H LIVESTOCK CLUB

Meets on  
**3rd Tuesdays**  
@ 6:30 PM

#### 4-H SADDLE CLUB

Meets on  
**3rd Mondays**  
@ 6:30 PM

#### 4-H SHOOTING SPORTS CLUB

Meets on  
**4th Tuesdays**  
@ 6:30 PM



PEACE • LOVE • 4-H

Sincerely,

Charles M Comer,  
Montgomery County  
Extension Agent for 4-H Youth Development

#### FOR MORE INFORMATION ON THE MONTGOMERY COUNTY 4-H PROGRAM CONTACT:

**CHARLES COMER**

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#### C1-C2 AREA 4-H Teen Council

Meets  
**EACH MONTH on Last Monday of the Month**  
@ 5:30 PM—leave from Extension Office at 4:30 pm



#### Cooperative Extension Service

Agriculture and Natural Resources  
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4-H Youth Development  
Community and Economic Development

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Disabilities accommodated with prior notification.