

4-H News November/December, 2023

Cooperative Extension Service

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4-H'ers, Parents & Volunteers

HAPPY FALL, 4-H'ERS

Many things are beginning and ending in 4-H. Beginning in 4-H is the new year. Open Enrollment has started for the new year. If you have not completed your PIE— "Participation Information Enrollment" Form for 2023-2024 year, now is the time to complete it. You can do this several ways, 1) Contact the Montgomery County Extension Office and request a form, 2) attend any Community Club and get your form from any certified leader, 3) stop by the office and pick one up. 4) You can also go online and print out a form fill it in and return it to our office.

The old year (2022-23) has ended and hopefully everyone that wanted to complete the Honors Achievement Form and the Record Form has done so and turned them in to the office. We had a good turn out this year of youth participating in the achievement program.

These Honors forms will be judged on the county level and the Bronze, Silver and Gold will advance to the District level.

KENTUCKY 4-H ENROLLMENT FORM REGISTRATION BEGINS OCT. 1

In This Issue:

4-H PIE forms.....	1
2023 Champions.....	2
Country Hams.....	3
Middle School	
Retreat.....	3
Other photos.....	3
Community Survey.....	4
4-H Enrollment form.....	5
PIE 2nd page.....	6
Club Reports.....	7
Christmas Parade.....	7
Club Mtg Dates.....	8



State Champions in 2023

We had many Champions this year in 4-H Livestock and in Shooting Sports.

Here are some of our Champions!



GRAND CHAMPION HOG
Exhibitor: Landon Smith



GRAND CHAMPION GOAT
Exhibitor: Braxton Johnson



Curtis Bailey has been named 4-H Shooting Sports Ambassador. He has been elected Vice Chair for the State 4-H Shooting Sports Ambassador Advisory Board.



GRAND CHAMPION LAMB
Exhibitor: Kenleigh French



GRAND CHAMPION STEER
Exhibitor: Anna Reffitt



The kids in the group picture are Leah Wilson, John Shelby Stephens, Curtis Bailey, Kaylee Wilson, Lily Coyle, Sophia Wright, Dawson Jones, Allannah Tyler, Bracken Powell and Gabe Allen.



RESERVE CHAMPION GOAT
Exhibitor: Marshall Kipp



RESERVE CHAMPION STEER
Exhibitor: Shade Potter



Pictured at left: Kenleigh French joined the winner's circle by exhibiting the Champion Suffolk market lamb at the Kentucky State Fair 4-H and FFA Market Lamb Show earning her way into the Kentucky State Fair Championship Drive on the last Thursday of the fair. She is shown holding her champion lamb accompanied by Jeff Oldfield with the champion banner.



RESERVE CHAMPION LAMB
Exhibitor: Andy Webb



RESERVE CHAMPION HOG
Exhibitor: Lillie Smith

2023 4-H Livestock Youth

4-H Country Ham Project Contracts

will be due by December 1. You must be a member of the 4-H Livestock Club, attend the meetings because it is



required to have 6 education hours. This is a rule to be allow to do the County Ham project. You can attend a club meeting on the 3rd Tuesday of each month. If you don't get your education hours you will not be allowed to do the Ham project. Also, required is a speech at the Kentucky State Fair in the summer. You can stop by the Extension Office and pick up your contract today.



4-H Jr Chef/Culinary placed 3rd in the Farm to School Jr. Chef Competition this year.



SCARY 4-H YOUTH ATTEND MIDDLE SCHOOL RETREAT AND GET INVOLVED IN LEADERSHIP ACTIVITIES.



Middle School Retreat C1—C4



Montgomery Co.4-H Teen Council November Meeting

How Can We Serve You? KY Cooperative Extension Survey...

The University of Kentucky would like for you to take this 10-minute survey to help us develop programs addressing needs in our community. Scan the QR code or visit go.uky.edu/serveKY

To scan the code, place your phone camera over the QR Code at the right then, click on the square. The survey will come up on your phone as a Qualtrics survey.

All you have to do is answer the few questions on the survey and click submit. That's it. Simple and easy. Thank you for taking the time to give us your opinion and suggestions to make your County Extension Office more accessible and productive for the community.



HOW CAN WE **serve you??**

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Contact your local Extension Office for a paper copy of the survey.

4-H YOUTH Participant

CLUB/PROJECT: _____

2023-24**4-H Participant Information/Enrollment Form** (NOT FOR RESIDENTIAL CAMP)

The form must be completed by the participant and/or parent or guardian in order to participate in the 4-H program. **All items must be completed, even if the response is not applicable – indicate by using N/A (i.e. no health insurance).** Failure to complete this form in its entirety will result in the person being ineligible to participate in 4-H activities. Please print in blue or black ink to allow for photocopying. Form Updated: August 2022

Name: _____ County/Area: Montgomery
 Preferred Name: _____ School Name: _____
 Address: _____ Birth Date: _____ Age: _____
 City: _____ State: KY Zip: _____ Grade: _____
 Phone: _____
 Email: _____ Gender: Female Male
 Residence: Farm Town < 10,000 or Rural Non-Farm Race (please choose more than one if applicable): American Indian Asian
 Black Whit Hispanic Non-Hispanic Native Hawaiian or Pacific Islander Prefer Not to Say
 Not Listed: _____ T-Shirt Size: _____

Parent/Guardian 1: _____ Phone number: _____
 Email: _____
 Parent/Guardian 2: _____ Phone number: _____
 Email: _____

Emergency Contact #1: _____ Phone H W C: _____
 Email: _____
 Emergency Contact #2: _____ Phone H W C: _____
 Email: _____

Is any member of your family a current or former member of the United States Military or National Guard? Yes No BRANCH: _____

Health History

Does the participant have, or at any time has had, any of the following? Check "Yes" or "No" to each item. Please explain any "yes" answers (noting the number of the item) in the space below or on an additional sheet if necessary. Reporting conditions will not prevent a person from attending and will be kept confidential.

- | | Yes | No |
|---|--------------------------|--------------------------|
| 1) Asthma..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 2) Bronchitis..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 3) Convulsions..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 4) Diabetes..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 5) Ear Infection..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 6) Fainting..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 7) Heart Condition..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 8) Headaches..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 9) Hypoglycemia..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 10) Serious Allergy to Insects..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 11) Serious Allergy to Nuts..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 12) Serious Allergy to Gluten..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 13) Serious Allergy to Dairy..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 14) Wear Glasses/Contacts..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 15) Other Conditions..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 16) Drug Allergy (please explain)..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 17) Food Allergy (please explain)..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 18) Other Allergy (please explain)..... | <input type="checkbox"/> | <input type="checkbox"/> |

Please explain any "yes" responses:

Please explain any restrictions (dietary, physical, etc):

- The following over the counter medications may be administered to my child without contacting me:
- Antihistamine Pill Antacid Ibuprofen (Advil) Hydrocortisone Cream
- Acetaminophen (Tylenol) Decongestant Dramamine Polysporin (topical antibiotic)

List any conditions requiring medication: _____

Name of Family Doctor: _____ Doctor's Phone: _____
 Health Insurance Company: _____ Policy #: _____
 Name of Policy Holder/Relationship to Participant: _____ Member ID: _____

Medical Treatment

All information provided on this form is correct and complete to the best of my knowledge. This person has permission to engage in all events and activities. I hereby give permission to the event designee to provide routine health care, administer prescription and over the counter medications as noted and seek emergency medical treatment if warranted. I agree to the release of all records necessary for medical treatment, billing, or insurance. In the event I cannot be reached in an emergency, I give permission to the attending physician to secure and administer treatment, including hospitalization.

SIGNATURE OF PARENT/GUARDIAN: _____ **DATE:** _____

Publicity Release

I hereby grant the 4-H program, University of Kentucky and their agents, the right to use, reproduce, assign and/or distribute still pictures, video and sound recordings of myself or my minor child without compensation for use in promotion, advertising, educational publications or online content.

SIGNATURE OF /GUARDIAN: _____ **NO, I do not permit**

4-H Youth Development CODE OF CONDUCT FORM (NOT FOR RESIDENTIAL CAMPS)

All 4-H members and family/friends associated with 4-H members must respect the individual rights, safety and property of others and adhere to this Code of Conduct. A 4-H member may be prohibited from participating in a specific event/program if the participation by the individual poses a danger to the 4-H member and/or others. The following guidelines are designed to make all 4-H events safe, meaningful, and satisfying to youth and others attending.

WHILE ATTENDING ALL 4-H MEETINGS, PROJECTS, PROGRAMS, ACTIVITIES AND EVENTS:

- Each 4-H participant is expected to attend all planned sessions, workshops, field trips, and meetings of the event, and to be in appropriate attire. Dress codes will be specific to individual events. Delegation chaperones and/or volunteers are responsible for ensuring that members participate in all aspects of the planned program activities.
- The possession and use of alcoholic beverages, tobacco products, vape juice and/or devices, and/or drugs (except for medications prescribed to the participant by a licensed physician) are prohibited. Delegation chaperones and/or volunteers shall limit use of tobacco products to designated areas.
- Possession of firearms not for educational use is prohibited.
- Setting off fire alarms and tampering with fire extinguishing and other emergency equipment are prohibited.
- Gambling of any type is prohibited.
- Respect toward others and facilities shall be demonstrated. Bullying, harassment of others or destruction of property shall not be tolerated. Bullying and harassment can include the use of social media.
- Obscene, discriminatory and/or inappropriate language, roughhousing, and insubordination are prohibited at all times.
- Display of overly affectionate or inappropriate attention between participants is prohibited.
- Technological equipment (including but not limited to cell phones, laptops or mp3 players) shall not interfere with the program and may not be allowed in certain situations.
- Each county may adopt additional Code of Conduct guidelines.

WHILE ATTENDING OVERNIGHT CONFERENCES, CAMPS, AND EVENTS, THE FOLLOWING WILL ALSO APPLY:

- All participants are to be in their assigned area at curfew and comply with quiet hours, lights out, and other rules of the event.
- No member or volunteer may leave the grounds without the permission of the conference director or adult in charge. An adult shall accompany a 4-H member any time they leave the grounds. Adults shall notify another adult in the delegation before leaving the grounds.
- At overnight events, only conference participants may be in sleeping areas. Lounges or common areas may be used only for working committees and social activities.
- Room service such as phone calls, food, laundry, or others shall not be permitted without chaperone permission.

Any violations of this Code of Conduct shall be reported promptly to the adult in charge of the delegation/program and to the person in charge of the event. The person in charge of the event shall have the final responsibility for disciplinary action. **Failure to comply with the Code of Conduct by 4-H'ers and family/friends associated with the 4-H participant may result in penalty including, but not limited to, the following:**

- Sent home from the activity or event at his/her own expense
- Released to nearest law enforcement authority
- Barred from participation from future 4-H events
- Termination of 4-H membership
- Assessed the cost of damages for destruction of property

I, _____, have read the Code of Conduct and agree to abide by its rules.
(Print Name)

I understand that infraction of this Code of Conduct will result in any or all of the penalties listed above.

Member/Volunteer _____ County _____

Parent/Guardian _____ Date _____

SCHOOL CLUB NEWS

Mt Sterling Elementary School 1st Period Meeting Report, written by Kellan McDonald

No meeting adjourner, but the election was held. **President** is Avery; **Vice President** is Alli; **Secretary** is Harper; **Reporter** is Kellan; **Game Leader** is Ayla & Lily
The responsibilities were told. One word speeches were written. Our responsibilities were listed, the democracy tell we can vote ourselves. Pencils were given, a song was played!

Northview Elementary School 4th Grade—3rd Block

Today we elected officers in 3rd Block in Northview 4th. The following people were elected Officers.

President: Ainsley Coleman

Vice President: Makehhah Brewer

Secretary: Halle Roundtree

Reporter: Genesis Ramiez

Game Leaders: Marcus Brodaus & Bryce Mays

Northview Elementary School 4th Grade—4th Block Ms. Buckman's class:

The following officers were elected:

President: Xander Hardin

Vice President: Tinley Miller

Secretary: Tanner Goldy

Reporter: Alexis Asher

Games Leaders: Liv Record & Harrison Noel

Meeting was held on Sept. 14, 2023.

Meeting report provided by Alexis Asher.

Montgomery County 4-H TEEN CLUB Report for October, 2023. Community Service projects:

* Chair is Emma Combs & Julie Baxendale

*Fall Festival—Camargo 5-7 pm

*Fall Festival—Mapleton 3-5

*Food Coalition—Eliss Food Pantry

*Thanksgiving Can Food Drive

*Ties for Tots, make tie blankets with kids then donate them.

* October 5th Meeting—Committee Chairperson is Jayla Sands and the projects is Christmas Cards.

To get our special cards: Mayor, Superintendent; School Board Members. Regular Cards go to Sterling Meadows and Windsor Care. Each member is to sign each card.

◆ **Shirt Committee—Nevaeh Hall & Addy Thacker—Co - Chairpersons.** We will order 2 shirts for Males and 10 for Females plus 6 adult shirts with Monograms on them. We discussed T-Shirts and different designs.

* Nov. Mtg—at our regular monthly meeting the 4-H Teen members signed & stuffed envelopes for residents at the local nursing homes. The Christmas cards will be given out during our December Meeting. Our next meeting will be at Windsor Care Nursing Home.—Jayla Sands

◆ **The t-Shirt committee handed out 4-H shirts.** They will be worn in the upcoming Christmas Parade. –Nevaeh Hall

MONTGOMERY COUNTY CHRISTMAS PARADE-DEC.2ND

2023 MT. STERLING - MONTGOMERY COUNTY

CHRISTMAS PARADE

SATURDAY,

DECEMBER 2ND

AT 6:00 P.M.

Presented by:



Crystal Amburgey, Agent

Hosted by:



Mt. Sterling -
Montgomery County
Chamber of Commerce

Register at:
contact@mtsterlingchamber.com





**FOR MORE INFORMATION
ON THE
MONTGOMERY COUNTY
4-H PROGRAM**

**CONTACT:
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**4-H
TEEN
COUNCIL**
Meets on
1st Thursday
@ 6:00 PM

**4-H
SADDLE CLUB**
Meets on
3rd Mondays
@ 6:30 PM

**4-H
LIVESTOCK
CLUB**
Meets on
3rd Tuesdays
@ 6:30 PM

**4-H
SHOOTING
SPORTS CLUB**
Meets on
4th Tuesdays
@ 6:30 PM

**4-H
Clover Bud
CLUB**
Meets on
2nd Wednesdays
@ 5:00 PM

**District 4-H
Teen
C1-C4 Council**
Meets
EACH MONTH
@ 5:00 PM

4-H PLEDGE I pledge my **HEAD** to clearer thinking,
my **HEART** to greater loyalty,
my **HANDS** to larger service,
and my **HEALTH** to better living,
for my club, my community,
my country, and my world. 

Sincerely,

Charles M Comer,
Montgomery County
Extension Agent for 4-H Youth Development



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